



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov

## \*BIBDATASHEET\*

Bib Data Sheet

CONFIRMATION NO. 3847

|                             |                                       |              |                        |                                    |
|-----------------------------|---------------------------------------|--------------|------------------------|------------------------------------|
| SERIAL NUMBER<br>10/802,421 | FILING DATE<br>03/17/2004<br><br>RULE | CLASS<br>296 | GROUP ART UNIT<br>3612 | ATTORNEY<br>DOCKET NO.<br>SUYE:005 |
|-----------------------------|---------------------------------------|--------------|------------------------|------------------------------------|

APPLICANTS  
 Tatsuzo Tomita, Ohbu-shi, JAPAN;

\*\* CONTINUING DATA \*\*\*\*\*

\*\* FOREIGN APPLICATIONS \*\*\*\*\*  
 JAPAN 2003-072057 03/17/2003

IF REQUIRED, FOREIGN FILING LICENSE GRANTED  
 \*\* 06/03/2004

|  |   |                              |                        |                       |                            |
|--|---|------------------------------|------------------------|-----------------------|----------------------------|
| Foreign Priority claimed<br>35 USC 119 (a-d) conditions<br>met<br>Verified and<br>Acknowledged | <input checked="" type="checkbox"/> yes <input type="checkbox"/> no<br><input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance<br>Examiner's Signature _____ Initials _____ | STATE OR<br>COUNTRY<br>JAPAN | SHEETS<br>DRAWING<br>7 | TOTAL<br>CLAIMS<br>12 | INDEPENDENT<br>CLAIMS<br>2 |
|--|---|------------------------------|------------------------|-----------------------|----------------------------|

ADDRESS  
 ROSSI & ASSOCIATES  
 P.O. BOX 826  
 ASHBURN, VA  
 20146-0826

TITLE  
 Side member of automobile

|                                   |   |   |
|-----------------------------------|---|---|
| FILING FEE<br><br>RECEIVED<br>770 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |
|-----------------------------------|---|---|